



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION I
ONE CONGRESS STREET SUITE 1100
BOSTON, MASSACHUSETTS 02114-2023

VIA FAX AND VIA FIRST CLASS MAIL

Eurika Durr, Clerk of the Board
Environmental Appeals Board (MC 1103B)
U.S. Environmental Protection Agency
Ariel Rios Building
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20460-0001

Re: NPDES Appeal Nos. 08-26, 08-27
NPDES Permit No. MA0039853
Town of Wayland Wastewater Management District Commission

April 23, 2009

Dear Ms. Durr,

Enclosed please find the original of the Region's Notice of Participating Counsel in the above-captioned case, with an attached certificate of service. The Notice and the certificate of service have also been mailed to the Board and to counsel of record today, and an electronic copy has been posted to the CDX system.

Sincerely,

A handwritten signature in blue ink, appearing to read "R. Fein".

Ronald A. Fein, Assistant Regional Counsel
U.S. Environmental Protection Agency Region 1
One Congress Street, Suite 1100 (RAA)
Boston, MA 02114
617-918-1040
Fax: 617-918-0040

cc: Adam P. Kahn, Esq.
Robin Lepore, Esq.
Deirdre C. Menoyo, Esq.

**BEFORE THE ENVIRONMENTAL APPEALS BOARD
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C.**

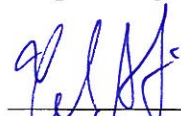
In re: Town of Wayland,)	
Wastewater Management District Commission)	NPDES Appeal Nos.
)	08-26, 08-27
NPDES Permit No. MA0039853)	

RESPONDENT'S NOTICE OF PARTICIPATING COUNSEL

Respondent, Region 1 of the United States Environmental Protection Agency ("Region"), will participate in the teleconference in the above-captioned matter scheduled for April 30, 2009, via videoconference from its office in Boston. The Region respectfully requests that the Board's technical support staff contact the Region's telecommunications programmer, Peter Major (617-918-1955), to coordinate the videoconference.

The Region will be represented at the conference by Ronald Fein, Assistant Regional Counsel. The following will also be present: Carl Dierker, Regional Counsel; Brian Pitt, Team Leader, Municipal Permits Branch, Office of Ecosystem Protection (the permit writer for the above-referenced permit); and an appropriate manager from the Office of Ecosystem Protection. Also present may be Ann Williams, Water Practice Group Leader, Office of Regional Counsel.

Respectfully submitted,



Ronald A. Fein, Assistant Regional Counsel
U.S. Environmental Protection Agency, Region 1
One Congress Street, Suite 1100 (RAA)
Boston, MA 02114
617-918-1040
Date: April 23, 2009

CERTIFICATE OF SERVICE

I, Ronald A. Fein, hereby certify that copies of the foregoing Notice of Participating Counsel were sent on the 23d day of April 2009 to the following persons in the manner described below:

Original by first class mail
Copy by fax
Copy posted to CDX electronic system

Eurika Durr, Clerk of the Board
Environmental Appeals Board (MC 1103B)
U.S. Environmental Protection Agency
Ariel Rios Building
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20460-0001
Fax: 202-233-0121

Copy by fax
Copy by first class mail
Copy by e-mail

Deidre C. Menoyo, Esq.
388 Willis Road
Sudbury, MA 01776
Fax: 978-440-9692

Copy by fax
Copy by first class mail
Copy by e-mail

Robin Lepore, Esq.
Office of the Regional Solicitor
Department of Interior
One Gateway Center, Suite 612
Newton, MA 02458
Fax: 617-527-6848

Copy by fax
Copy by first class mail
Copy by e-mail

Adam P. Kahn, Esq.
Foley Hoag, LLP
155 Seaport Blvd.
Boston, MA 02210
Fax: 617-832-7000

Signed: April 23, 2009